

WesternWayne Schools



NURTURING POWERFUL LEARNERS

**Office of the Superintendent
519 QUEEN STREET
PERSHING, INDIANA 47346**

**Collective Bargaining Public Hearing
WEDNESDAY, September 14, 2022, 6:00 pm
BOARDROOM - ADMINISTRATIVE OFFICE**

- 1. Call to Order**
- 2. Public Testimony regarding the upcoming 2022-2023 Collective Bargaining Process.**
 - a. The public is always invited to speak before the board. Please stand when recognized by the president and state your name. Comments should be addressed to the board and be limited to the collective bargaining process only. No complaints or accusations regarding personnel can be allowed during this public discussion time. A time limit of five minutes will be given. If more than one person is presented for a group only one spokesperson will be heard.*
- 3. Motion for Adjournment to Regular Board Session**

Motion _____ Second _____ Carried _____

WesternWayne Schools

NURTURING POWERFUL LEARNERS



Regular Session
Office of the Superintendent
519 QUEEN STREET
PERSHING, INDIANA 47346

WEDNESDAY, September 14, 2022, 6:05 pm
BOARDROOM - ADMINISTRATIVE OFFICE

1. **Welcome/Call to Order**

Call to order
Pledge of Allegiance

2. **Approval of Agenda –**

Motion to Approve the minutes for the regular meeting of August 10, 2022

Motion _____ Second _____ Carried _____

3. **Patron Comments** - *The public is always invited to speak before the board. Please stand when recognized by the president and state your name. Comments should be addressed to the board and be limited to corporation issues only. No complaints or accusations regarding personnel can be allowed during this public discussion time. A time limit of five minutes will be given. If more than one person is represented for a group only one spokesperson will be heard.*

4. Discussion Items (The items below will be presented and discussed, but will not require a vote.)

4.1 Receipts Reported

| | |
|--|---------------|
| Harrington-Hoch-School Safety Bag Donation | \$ 100.00 |
| East Central ESC-Student Learning Recovery reimbursement | \$ 4,000.00 |
| Dot Foods-School Safety Bag Donation | \$ 250.00 |
| Wayne Bank & Trust-Interest | \$ 139.25 |
| Wayne County Treasurer-Local Income Tax | \$ 5,773.83 |
| Lincoln High School-Athletic trips | \$ 503.33 |
| State Auditor-Basic Grant | \$ 473,107.97 |
| State Auditor-CARES reimbursement | \$ 300.29 |
| State Auditor-ESSER II reimbursement | \$ 7,383.77 |
| State Auditor-ESSER III reimbursement | \$ 35,884.90 |
| State Auditor-Title I FY2022 reimbursement | \$ 6,828.99 |
| Sugar Creek Packing-School Safety Bag Donation | \$ 2,000.00 |
| State Auditor-School Lunch reimbursement | \$ 19,541.91 |
| BBFCS-School Safety Bag Donation | \$ 50.00 |
| State Auditor-Title II FY20-reimbursement | \$ 11,635.02 |
| Duke Energy-Food Insecurity Grant | \$ 1,000.00 |
| State Auditor-CSL reimbursement | \$ 309.23 |
| State Auditor-CSL reimbursement | \$ 63,213.43 |
| Wayne Bank & Trust-Interest | \$ 1,396.12 |
| School Lunch Program-Lunch Fees | \$ 2,298.65 |
| | |

4.2 Renee Lakes LMHS, Principal

4.3 Elizabeth Miller WWES, Principal

4.4 Notable Athletic Accomplishments

4.4.1 Mr. Bills received an Exemplary Behavior Report from the IHSAA regarding Football Head Coach, Danny Capps. Stated from an official at the Union County game "Excellent leadership of attitude by a first year Head Coach for his players."

4.4.2 Volleyball: The Lady Eagles team is currently ranked #3 in Class 1A and have a Record of 13-1. The team won the Shenandoah Invitational defeating Seton in the Championship match. Senior, Mallory Burns and Junior, Mia Cupp were named to the All-Tournament team for the Eagles. At the Cowan Invitational the Lady Eagles finished 3rd being defeated by the #2 ranked team in 3A Frankton High School. Seniors, Mallory Burns and Grace Sherwood were named to the ALL-Tournament team.

4.4. Our Athletic Department was the recipient of the Gear Up Award from the Indianapolis Colts and UnitedHealthcare. This is an award for \$5,000 to go to our Athletic department for equipment for any and all boys' and girls' sports

4.5 Notable ECA / Academic Accomplishments
None at this time

5. Action Items (The items below will be presented and discussed, and WILL require a vote.)

5.1.1 - Budget hearing for the [2023-25 Capital Projects Plan](#): At this time we simply receive any comments or questions from the public with regard to CPF.

5.1.2 Budget hearing for the [2023-2027 Bus Replacement Plan](#): At this time we receive any comments or questions from the public with regard to the bus replacement plan.

5.1.3 Budget hearing for the [2023 Education Fund, Debt Service Fund, Operations Fund, Rainy Day Fund and Retirement/Severance Bond Fund budgets](#): At this time we receive any comments or questions from the public with regard to the various other funds.

5.2 Consider action to approve second reading of the following board policies:
([ALL POLICY UPDATES](#))

5.2.1 - [A275-R](#)

5.2.2 - [B100](#)

5.2.3 - [C100](#)

5.2.4 - [C100R2](#)

5.2.5 - [C200](#)

5.2.6 - [C200R2](#)

5.2.7 - [D325](#)

5.2.8 - [D525](#)

5.2.9 - [F125](#)

5.2.10 - [H175](#)

5.2.11 - [A100](#)

Motion _____ **Second** _____ **Carried** _____

5.3 Consider Action to Approve the World's Finest Chocolate Fundraiser at the Elementary

Motion _____ **Second** _____ **Carried** _____

5.3 Overnight/Out of State Field Trips:

5.3.1 Consider Action to Approve an overnight field trip October 14 & 15 - Lincoln FFA Soils Team competing in the State Soils Contest in Northern Indiana.

Motion _____ **Second** _____ **Carried** _____

5.4 Donations:

5.4.1 Consider Action to Approve a \$200 Donation to the Athletic Department in the name of Billy Ervin from Sue and Terry Patterson.

Motion _____ **Second** _____ **Carried** _____

5.5 Personnel Consent Agenda– Mr. Stover requests approval of the following personnel matters.

5.6 Certified Personnel Employment

5.6.1. - Consider Action to Approve Jordan Randall as Western Wayne Schools ENL coordinator. [EL Coordinator Contract 22-23](#)

Motion _____ **Second** _____ **Second** _____

5.6.2 - Consider Action to Approve the Following ECA assignments:

Stacey Bertsch - ES Virtual Travel/Culture Club
Zak Zurwell - Robotics - All Buildings
Brad Miller- MS Student Government
Peyton Swift- MS Builder’s Club
Denise Smith - MS Honor Society
Rachel Ramer - LMHS School Improvement Team
Rodney Klein - LMHS School Improvement Team
Jordan Randall- LMHS School Improvement Team
Kevin Munchel - LMHS School Improvement Team
Daniel Addington LMHS School Improvement Team
Traci Linde - LMHS School Improvement Team
Kaitlyn Lacey Agriculture, FFA, & Junior Class Sponsor
Alaina Kessler FFA & Junior Class Sponsor
Joy Miller Bowling
Phil Renforth Key Club & National Honor Society
Beth Bowman Music/Choral, Drama Club, & Freshman Class Sponsor
Ryan Schunk Music/Instrumental & Sophomore Class Sponsor
Garrett Singer BPA

Jordan Randall Culture Club
Brandon Pennington HS Student Government
Tyler Klein HS Game Club, Math & Science Academic Coach, & Senior Class
 Sponsor
Randy Lear Academic Team Coordinator, Art Academic Coach
Miranda Ladd ELA Academic Coach & Sophomore Class Sponsor
Suzanne Glazer Freshman Class Sponsor
Rodney Klein Senior Class Sponsor & Graduation Sponsor

Motion _____ **Second** _____ **Carried** _____

5.7 Non Certified Personnel

- 5.7.1 Mary Gray - Latchkey supervisor
- 5.7.2 Kelly Klein - Graduation Sponsor ECA
- 5.7.3 Kelley Hancock - Prom Sponsor ECA
- 5.7.4 Ben Burris - Ham Radio Club ECA
- 5.7.5 Craig Pennington - Archery Club ECA
- 5.7.6 Harley Blevins - Drill Team ECA
- 5.7.7 Dan Merkamp - Drill Writer ECA
- 5.7.8 Lindsay Schunk - Band Consultant
- 5.7.9 Derek Schunk - Percussion Consultant
- 5.7.10 Ben Hogan - Winter / Spring Choir programs ECA

Motion _____ **Second** _____ **Carried** _____

5.8 Coaching Recommendations

- 5.8.1 Emily Webb - Assistant High School Cheer Coach

Motion _____ **Second** _____ **Carried** _____

5.9 Resignations:

None at this time

5.10 Retirements:

None at this time

6. Consider Action to Approve Bills for payment

Motion _____ Second _____ Carried _____

7. Review of Reports

8. Corporation-Department Comments

Corporation Staff Comments

Superintendent Comments

Board Comments

9. Motion for Adjournment

Motion _____ Second _____ Carried _____