



**Regular Session
Lincoln Middle/High School
205 East Parkway Drive, Entrance Door 33 (Room #80)
Cambridge City, Indiana 47327**

**WEDNESDAY, March 15, 2023
6:00 P.M.
BOARDROOM - Room 80 Lincoln Middle/High School**

- 1. Welcome/Call to Order**
 - Call to order
 - Pledge of Allegiance

- 2. Patron Comments** - *The public is always invited to speak before the board. Please stand when recognized by the president and state your name. Comments should be addressed to the board and be limited to corporation issues only. No complaints or accusations regarding personnel can be allowed during this public discussion time. A time limit of five minutes will be given. If more than one person is represented for a group only one spokesperson will be heard.*

- 3. Consider Action to Approve the minutes from the Regular Board Meeting on February 22, 2023.**

Motion _____ Second _____ Carried _____

4. Discussion Items:

4.1 Receipts Reported

Brad Miller-CPR Training	\$ 28.00
East Central Ed Service Center-HB1008 Grant reimbursement	\$ 13,500.00
East Central Ed Service Center-HB1008 Grant reimbursement	\$ 1,250.00
GPD Group Employee Foundation-Robotics Grant	\$ 4,000.00
Greg Seidner-CPR Training	\$ 28.00
Leslie Walther-CPR Training	\$ 28.00
Lincoln Middle/High School-Athletic trips	\$ 1,195.42
Lincoln Middle/High School-Athletic trips	\$ 1,002.59
Nanette Merida-CPR Training	\$ 28.00
State Auditor-Congressional Interest	\$ 81.45
State Auditor-EBT Card reimbursement	\$ 628.00
State Auditor-High Ability FY23	\$ 20,611.00
State Auditor-Employability Skills Grant reimbursement	\$ 24,000.00
State Auditor-Title I FY23 reimbursement	\$ 13,056.21
State Auditor-Next Gen SIG Grant reimbursement	\$ 11,284.38
State Auditor-Basic Grant	\$ 453,656.21
State Auditor-Title IIA FY21 reimbursement	\$ 5,004.93
State Auditor-ESSER II reimbursement	\$ 9,351.56
State Auditor-ESSER III reimbursement	\$ 19,104.81
State Auditor-School Lunch Program reimbursement	\$ 35,964.05
Van Ausdall-Refund of payment	\$ 123.80
Wayne County Auditor-Local Option Tax	\$ 6,254.92
Wayne County Foundation-WWS Ed Endowment distribution	\$ 1,523.83
Western Wayne Elementary-Reimbursement for field trips	\$ 171.38
Wayne Bank & Trust-Interest	\$ 11,917.85
Western Wayne Schools Cafeteria-School Lunch Program	\$ 2,201.65
	\$ 635,996.04

4.2 Renee Lakes LMHS, Principal:

Students of the Month
Updates on LMHS

4.3 Elizabeth Miller WWES, Principal:

Students of the Month
Updates on WWES

4.4 Notable Athletic Accomplishments:

Girls Basketball: Junior, Alivia Anderson was selected to the TEC All Conference team. Sophomore , Elliott Jones was named to the Honorable Mention All TEC team.

Boys Basketball: Senior Tyler Wyles surpassed 1,000 points for his career during the game with Clermont, Ohio. Tyler finished with 1,257 career points as a Golden Eagle placing him as the 3rd all-time career scorer in Lincoln Boys Basketball history.

4.5 Notable ECA / Academic Accomplishments:

None at this time

4.6 Notable Grant Updates :

Zak Zurwell applied for and received the Outside Ohio Grant for \$4,000 for our Robotics Program

5. Action Items

5.1 Consider Action to Approve the following donations:

M&M Electric \$165 to the Athletic Dept to cover students entrance to game

Motion _____ Second _____ Carried _____

5.2 Consider Action to Approve the following personnel:

5.2.1 Certified Personnel: *none at this time*

5.2.2 Non-Certified Personnel: *none at this time*

5.2.3 Coaching Recommendations:

Austin Wampler - MS Boys Track Coach
Dylan Miller - Assistant MS Track Coach
Zak Zurwell - MS Coed Golf Coach
Craig Pennington - HS Volunteer Boys Golf Coach

5.2.4 Resignations:

Teresa Ervin - ES Teacher
Zak Zurwell - Media Specialist
Leonard Payne - HS Varsity Wrestling Coach

5.2.5 Retirements: *none at this time*

Motion _____ **Second** _____ **Carried** _____

6. Consider Action to Approve the Bills for Payment

Motion _____ **Second** _____ **Carried** _____

7. Review of Reports

8. Corporation-Department Comments

Corporation Staff Comments
Superintendent Comments
Board Comments

9. Motion to Adjourn

Motion _____ **Second** _____ **Carried** _____